Solution to Study 0012

A. Using statements like, "A permanent change from ... to" and "A turning away from ... and a turning to" please give at least four possible definitions of repentance from dead works.

Repentance for dead works is:

- (a) A permanent change from doing things that have no life to doing things that have the life of God.
- (b) Turning away from engaging in activities that lead to death, and a turning to doing things that lead to eternal life.
- (c) To permanently change from activities which God has not approved to engaging in activates which are only approved by God.
- (d) Turning away from doing things with wrong motives, and turning to doing things from a pure heart.
- (e) A permanent change from engaging in carnality to engaging in spiritual things.
- (f) A turning away from religious formalism (like going to church, with no corresponding change in behaviour) and turning to a vibrant relationship with God.
- (g) A permanent change from ineffectual, lifeless praying to effectual, result-oriented praying.

Etc.

- **B.** It is one thing to be able to define repentance from dead works; it is another thing to actually do repent with the evidence of such repentance. If we are to show forth the fruit of true repentance what do we need to do?
 - Ephesians 2:1-6 <u>We must cease from following the lusts and desires of the flesh</u>
 - Ephesians 4:21-24 We must put off the old nature, and we must put on the new man, having renewed our minds
 - John 5:30 We must seek to hear from God and do what He wants us to do
 - Acts 10:38 we need to be anointed with the Holy Ghost and with power
 - Galatians 5:16-23 <u>We must walk in the Spirit, and not in the flesh</u>
 - Hebrews 12:1-2 We need to constantly look unto to the Lord Jesus, and do as He does
 - Hebrews 5:8 We must be obedient to God at all times

C. Please carefully read the following scripture verses and state whether or not you agree or disagree with the statements that follow.

Proverbs 25:4-5; 16:25; *Isaiah* 1:25-26; *Ezekiel* 22:18-22; *Malachi* 3:1-4; *Proverbs* 21:8.

- a) As long as I believe that what I am doing is not hurting anyone, it is good works. Agree | <u>Disagree</u>
- b) Anything that I do that puts the devil to shame is dead works. Agree | Disagree
- c) Silver is silver; dross or no dross. Agree | <u>Disagree</u>
- d) The dross of silver is like dead works that seem to be good works. <u>Agree</u> | Disagree
- e) Until dead works are removed from the life of a Christian, he will remain unfruitful. <u>Agree</u> | Disagree
- f) Our spiritual progress can be hindered by 'dross'. <u>Agree</u> | Disagree
- g) So long as what I am doing is good, my motive is insignificant. Agree | Disagree
- h) To be sure that what I am about to do is good works, I must of necessity hear from God. <u>Agree</u> | Disagree
- i) If I am pure, all that I do will be good works. <u>Agree</u> | Disagree

Conclusion

- Doing what looks *good* or what seems *right* does *not make it* good works.
- The dross of silver makes silver to look <u>*dull*</u>, but when it is removed, it makes silver <u>*sterling/shine*</u>.
- Repentance from dead works involves <u>removing/not engaging in</u> activities that <u>lead</u> to <u>death</u> from our <u>lives/ministry</u>.
- Repentance from dead works is *turning away* from doing works that do not have the *life* of *God*.
- Repentance from dead works means that I must begin to <u>do good works</u>.
- After we have finished with repentance from dead works, the next foundational truth is *faith towards God*.